#### HEDGEHOG HEADLINES

689 Mast Road, Manchester, NH 03102 T: 603-497-2210

#### **Important notices:**

The following attachments are at the end of this newsletter: Please take time to review the attached information.

Spirit Week Flyer
Bartlett PTA Newsletter
Special Olympics Young Athlete Flyer
Literacy Magazine Link
Goffstown Screaming Eagles Cheerleading

#### The Otter Half Stuffed Pet Parade

On Friday April 19, 2024 at 1:30 pm Bartlett Elementary will have a Stuffed Animal Pet Parade in recognition of our all school read book "My Otter Half". All students are encouraged to bring one stuffed animal to bring along with them for the parade. We will follow the same route as our Halloween Parade. Please read the logistics below:

<u>Route</u>: We will take a left out of the playground and walk-up Higgins St. then turn right onto Cross St. and turn right onto Laurier St. and head to Sarette ballfield, we will turn into the Sarette ballfield walk around the upper parking lot and then head back up Laurier St. then turn left onto Cross St. and then turn left onto Higgins St. and then return to school.

<u>Parking</u> -Parking is available at Sarette Field in the lower parking lot. Please walk to find a spot along the parade route. -No parking at school. Do not park on the parade route for the safety of the kids.

Family Spectators -Please stay on the side of the road for parade viewing.

<u>Conclusion of Parade</u> -We are asking parents/guardians to follow our current dismissal process and wait until 2:35pm to pick up students as usual. -Please no early dismissals, the children will have more to do with their teacher when they return to class

#### Fourth Grade String and Spring Concert:

Our fourth graders will be having a concert this Thursday April 18 from 10:00-11:00. If you would like to attend the concert, please arrive early as our check in process takes a bit of time! The concert will be held in the Bartlett Gym.

#### **PTA Penny Wars:**

Copper versus nickel! Who will win? That's right, we are declaring a penny war! Start collecting those coins because the highest earning class in each grade will win a pizza party!! The war will run April 8-19.



#### This Week's Quote:

"Education is the key to unlocking the world, a passport to freedom."

-Oprah Winfrey

#### NH Statewide Assessment System:

On 3/5/24, students in grades 3 and 4 began participating in the NH Statewide Assessment (SAS). SAS is a computerized assessment of academic skills in the areas of English Language Arts and Math. The results provide a review of student progress and help the school measure its progress in meeting curriculum goals. This year, the NHDOE has set a mandatory window during which students must complete the writing portion of the test. All writing tests, including make-ups, were completed by March 15. Classroom specific testing schedules will be posted on Schoology. Students in grades 3 and 4 have been completing their reading and math SAS. Reading and Math Make-ups begin April 15.

#### **Bartlett Literacy Magazine:**

Below is the link for Volume 2 of our Bartlett Literacy Magazine. Please take a few moments to look at all the amazing work by our students.

https://www.canva.com/design/DAF9QHemtgY/1fAM3-N9zcTXdFqPtZRYaQ/view?utm\_content=DAF9QHemtgY&utm\_campaign=designshare&utm\_medium=link&utm\_source=editor

#### **Volunteer Information:**

Spring is almost here and that means field trips will be happening! Often, teachers will reach out for volunteer chaperones. In order to chaperone a school field trip, individuals need to complete the volunteer fingerprinting process and complete an online bullying training. This process can take up to 8 weeks for results to come back, so please don't wait until the last minute.

The Goffstown Police Department (GPD) has partnered with our district and will now accept SAU 19 volunteers at the police station during the hours of 9:00 AM and 3:00 PM, Monday through Friday. You do not need to make an appointment, but you will need to bring a photo ID with you and tell them you are an SAU 19 volunteer. In the event you cannot make it during these open hours, you may stop by the GPD at any time, but the availability of an officer to take your prints may be limited and you may have to wait for an available officer, or you may be asked to try again at a different date and time.

Once your fingerprinting is complete, GPD will provide you with an electronic receipt. This receipt needs to be brought to the SAU office along with the following forms and payment for the State of NH for \$21.25. Please visit the following link for more information and forms.

#### Volunteer Fingerprinting (goffstown.k12.nh.us)

#### Registration:

Grade One Registration is now open. Glen Lake Kindergarten students do not need to register. Please see our website for more details.

#### **Upcoming Events**

04/08/2024-			
04/19/2024	PTA Penny Wars	04/12/2024	PTA Movie Night 6:00pm
	School Board Meeting, 7:00		
04/15/2024	pm, GHS Theatre	04/17/2024	PTA Meeting, Gym 6:15 pm
	Fourth Grade Concert, 10:00		Pet Parade 1:30 to Sarette Field
04/18/2024	am, Bartlett Gym	04/19/2024	Popcorn Friday \$.50
04/22/2024-			
04/26/2024	Spring Recess	05/03/2024	PTA Popcorn Friday \$.50



REGISTER HERE

Fall

2024

Registration



#### EARLY BIRD

\$100 W/CAMP\*- SHOES AND BLOOMERS INCLUDED \$185- SHOES AND BLOOMERS INCLUDED

# Register by 5/15/24

# Registered after 5/15/24

\$140 W/CAMP\* - SHOES AND BLOOMERS INCLUDED \$225- SHOES AND BLOOMERS INCLUDED

- Tiny Mites- 5-7
  - D8 7-8
  - D10 9-10
  - D12 11-12
  - D14 13-14
  - D16 15-16

\*w/camp=UCA overnight camp payment \$285 or commuter \$220





# WE ARE HOSTING A SPRING TERM OF YOUNG ATHLETES



Young Athletes is an innovative sports play program for children with and without disabilities ages 2-7.

Designed to provide opportunities for young children to be active, have fun, and learn foundational sports skills.

The program supports physical, cognitive and social development.

#### **SATURDAYS**

4/13, 4/20, 4/27, 5/11, 5/25, 6/1, 6/8, 6/15

9:30 AM-10:30 AM







YOU MUST PRE-REGISTER BY COMPLETING THE ATTACHED APPLICATION

AND RETURN IT TO:

COACH KAELYN GAGNON GYMKAE0320@GMAIL.COM 603.493.6198

#### YOUNG ATHLETE APPLICATION



Local Program:							
Are you new to Special	l Olympics or	re-registerin	ıg?	□ New	□ Re-	Registering	
YOUNG ATHLETE INFORMATION							
First Name:			Middle Name:				
Last Name:			Preferred Name	Preferred Name:			
Date of Birth:			□ Female □ M	□ Female □ Male □ Other Gender Identity			
Has an Intellectual or	Developmen	tal Disability	r: □ Yes □	l No			
Race/Ethnicity (Optio	nal):						
<ul> <li>□ American Indian/Alaskan Native</li> <li>□ Black or African American</li> <li>□ White or Caucasian</li> <li>□ Hispanic</li> </ul>			awaiian or Other Pacific Islander    More than one Race				
Language(s) Spoken i	in Young Athle  ☐ English	ete's Home (0 □ Spanish	Optional): Check  ☐ Other (pleas		:		
Shirt Size:	☐ Youth Sm	nall	☐ Youth Mediu	m □\	Youth Large		
Requires Wheelchair	Accessible Lo	cations	□Yes □	No			
Language Needs:	□ English	□ Spanish	☐ Other (pleas	e list)			
☐ Medical Conditions	: (please list)						
☐ Special Diet: (please	e list)						
☐ Other Needs: (pleas	se list)						
PARENT / GUARDIAN	INFORMATIC	)N					
First Name:			Last Name:	Last Name:			
Relationship:							
Home Address:			City:	City:			
State:			Postal Cod	e:			
Phone: Phone				☐ Cell Phone	☐ Work Phone	□ Home	
E-mail:							
EMERGENCY CONTA	CT INFORMA	TION	,				
☐ Same as Guardian/Parent		Relationshi	Relationship:				
First Name:			Last Name:				
Phone:				☐ Cell Phone	☐ Work Phone	□ Home	
Phone							
E-mail:							

#### YOUNG ATHLETE RELEASE FORM



I am the Parent or Guardian of the Young Athletes participant named below and agree to the following:

- 1. Able to Participate. The Young Athlete is physically able to take part in Special Olympics.
- 2. **Likeness Release.** I give permission to Special Olympics, Inc., Special Olympics games organizing committees, and Special Olympics accredited Programs (collectively "Special Olympics") to use the Young Athlete's likeness, photo, video, name, voice, words, and biographical information to promote Special Olympics and raise funds for Special Olympics.
- 3. **Risk of Concussion and Other Injury.** I know there is a risk of injury. I understand the risk of continuing to participate with or after a concussion or other injury. The Young Athlete may have to get medical care if there is a suspected concussion or other injury. The Young Athlete also may have to wait 7 days or more and get permission from a doctor before playing sports again.

**Emergency Care.** If a parent or guardian is unavailable to consent or make medical decisions in an emergency, I authorize Special Olympics to seek medical care for the Young Athlete, unless I mark one of these boxes:

I have a religious or other objection to receiving medical treatment. (Not common.)
I do not consent to blood transfusions. (Not common.)
(If either box is marked, an EMERGENCY MEDICAL CARE REFUSAL FORM must be completed. Visit www.sonh.org to access the form).

- 4. **Health Programs.** If the Young Athlete takes part in a Special Olympics health program, I consent to health activities, exams, and treatment for the Young Athlete. This should not replace regular health care. I can say no to treatment or anything else any time for the Young Athlete.
- 5. **Personal Information.** I understand that Special Olympics will be collecting the Young Athlete's personal information as part of participation, including name, image, address, telephone number, health information, and other personally identifying and health related information provided to Special Olympics ("personal information").
  - I agree and consent to Special Olympics:
    - using the personal information in order to: confirm eligibility and safe participation; run trainings and events; share competition results (including on the Web and in news media); provide health treatment if the Young Athlete participates in a health program; analyze data for the purposes of improving programming and identifying and responding to the needs of Special Olympics participants; perform computer operations, quality assurance, testing, and other related activities; and provide event-related services.
    - o using the personal information for communications and marketing purposes, including direct digital marketing through email, text message, and social media.
    - sharing personal information with (i) researchers, such as universities and public health agencies, that are studying intellectual disabilities and the impact of Special Olympics activities, (ii) medical professionals in an emergency, and (iii) government authorities for the purpose of assisting with any visas required for international travel to Special Olympics events and for any other purpose necessary to protect public safety, respond to government requests, and report information as required by law.
  - I have the right to ask to see the personal information or to be informed about the personal information that is processed. I have the right to ask to correct and delete the personal information, and to restrict the processing of personal information if it is inconsistent with this consent.
  - **Privacy Policy.** Personal information may be used and shared consistent with this form and as further explained in the Special Olympics New Hampshire privacy policy at https://www.sonh.org/privacy-policy/.

Young Athlete Name:			
PARENT/GUARDIAN SIGNATURE			
I am a parent or guardian of the Young Athlete. I have read and understand this form. By signing, I agree to this form on my own behalf and on behalf of the Young Athlete.			
Parent/Guardian Signature:	Date:		
Printed Name:	Relationship:		

#### YOUNG ATHLETE LIKENESS RELEASE FOR SPONSORS (OPTIONAL)



Special Olympics relies on sponsors and partners to help support our mission. We often use photos, videos and stories of our athletes to show the impact of support by companies that sponsor Special Olympics. If you wish to allow the Young Athlete's likeness to be used in this way, please read and sign below.

#### I agree to the following:

- I give permission to Special Olympics, Inc., Special Olympics Games Organizing Committees, and Special Olympics Accredited Programs (collectively, "Special Olympics") and their sponsors and partners to use the Young Athlete's likeness, photo, video, name, voice, and words ("Likeness") to acknowledge the sponsors' and partners' support for Special Olympics.
- Special Olympics and its sponsors and partners will not use the Young Athlete's Likeness to endorse commercial products or services.
- I understand neither the Young Athlete nor I will not be compensated for the use of the Young Athlete's Likeness.

Young Athlete Name:				
PARENT/GUARDIAN SIGNATURE				
I am a parent or guardian of the Young Athlete. I have read and understand this form. By signing, I agree to this form on my own behalf and on behalf of the Young Athlete.				
Parent/Guardian Signature:	Date:			
Printed Name:	Relationship:			

#### **BARTLETT ELEMENTARY PTA NEWS**

April 11, 2024 bartlettPTAteam@gmail.com

#### **YOUR PTA**

hear from you!

The PTA can be reached on Facebook (@Bartlett PTA) or by email (bartlett PTA team@gmail.com). Contact us anytime – we want to

President: Sandra Burke Vice President: Desi Bernard Treasurer: Eric Bernard Secretary: Sarah Cameron Memberships & Volunteer Coordinator: Sheryl Weigler

The next PTA meeting is

Wednesday, April 17<sup>th</sup> at
6:15 pm at Elementary. We
encourage everyone to attend to
help plan the upcoming events. You
do not have to be a member to
attend the meeting.

However, if you would like to be a member, please fill out the PTA membership form on paper or through Cheddar Up. If you are interested in volunteering or donating to any of our upcoming events, please contact us! We can always use the help!

#### **YEARBOOK**

Get those Treering orders in and customize your 2 free pages!
Custom pages are due: 4/22/24
Order yearbooks by 5/3/24 to have them delivered to school by 6/10/24.
Click here to order!

Passcode: 101495057345595

FOURTH-GRADE PARENTS: We want to see those baby pictures! Please upload your photos to Treering or email them to the PTA. Include your

#### DANCE COMMITTEE

student's name and your message.

We have started the planning process for our Small & Tall Dance in May. The students voted and wanted a disco glow theme. We are looking for volunteers to help us organize the event. Please email us if you can help!

#### **PENNY WARS**

Copper versus nickel! Who will win? The war has started! You have another week to drop those coins. The highest earning class in each grade will win a pizza party!

#### **PHOTOS**

We like to fill the yearbook with as many different students as possible and that's where we need your help! We need your photos!

- Candids for every grade
- First day of school
- Sports
- PTA & school events

If you'd like to share, please upload to Treering our email them to the PTA.

#### **FIELD DAY SHIRTS**

We will be sending home notice for ordering Field Day shirts soon. Field Day is June 6<sup>th</sup>. We can't wait for all the fun!

In addition, the design for 4<sup>th</sup> grade t-shirts looks great and shirts are also being ordered to go home with students in June.

#### **THANK YOU!**

#### **UPCOMING EVENTS**

**April 12: Movie Night** 

**April 17: PTA Meeting** 

**April 22-26: Spring Recess** 

May 6-10: Teacher & Staff

**Appreciation Week** 

May 11: Small & Tall Dance

May 15: PTA Meeting

May 24: Bingo Night

May 27: No School

#### **VOLUNTEERING**

We continue to look for SAU-approved and fingerprinted volunteers to help during school hours for events such as popcorn Fridays and Scholastic book fairs. If interested, click <a href="here">here</a> for more information and the required forms. We appreciate all that our families do for Bartlett!

# 2023 - 2024

# BARTLETT PTA EVENTS

#### September

4: No School
5: First Day of School
11–25: Cherrydale
Fundraiser
20: First PTA Meeting
22: Movie Night

#### October

9: No School
18: PTA Meeting
20: Movie Night
23–27: Book Fair
24: Spooky Stories
31: Halloween Parade

#### November

10: No School 15: PTA Meeting 17: Bingo Night 22: Early Release 23–24: No School

#### December

8: No School
11–15: Penguin Patch
12: Cocoa with Santa
15: Movie Night
20: PTA Meeting
22: Early Release
25–29: Holiday Recess

#### <u>January</u>

1: No School 15: No School 17: PTA Meeting 19: Movie Night

#### <u>February</u>

9: Bingo Night
14: Valentine's Day
Carnations
21: PTA Meeting
26–29: Winter Recess

#### March

1: Winter Recess
15: Movie Night
17: St. Patrick's Day
20: PTA Meeting
25–29: Book Fair
26: Wild Encounters

#### <u>April</u>

12: Movie Night 17: PTA Meeting 22–26: Spring Recess

#### <u>May</u>

6-10: Teacher & Staff
Appreciation Week
11: Small & Tall Dance
15: PTA Meeting
24: Bingo Night
27: No School

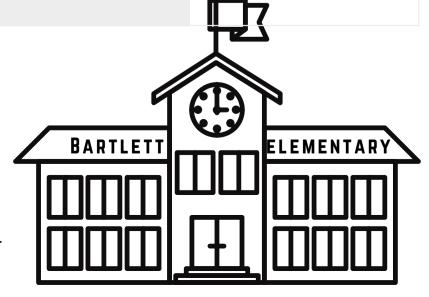
#### <u>June</u>

3–5: Clearance Book Fair 6: Field Day 12: PTA Meeting 17: Last Day of School /Early Release

Happy Summer!

\*PTA Events Are Subject to Change. \*PTA Meetings: 6:15 at Bartlett

\*Movie Nights: 6:00-8:00



# 1.2.3.4.

# WE DECLARE A PENNY WAR!

# **RULES OF ENGAGEMENT**

BETWEEN APRIL 8TH - APRIL 19TH, 2024 EACH CLASS WILL HAVE A BUCKET IN THEIR ROOM TO COLLECT MONEY

## **CAIN POINTS**

By adding pennies and bills to your classroom bucket!

1 PENNY \* 1 POINT

\$1 BILL \* 100 POINTS

\$5 BILL \* 500 POINTS

\$10 BILL \* 1000 POINTS

## Lower Points

OF OTHER CLASSROOMS BY ADDING SILVER COINS TO THEIR BUCKETS!

**NICKLE \* MINUS 5 POINTS** 

**DIME \* MINUS 10 POINTS** 

**GUARTER \* MINUS 25 POINTS** 

THE CLASS WITH THE MOST POINTS WILL WIN A

PRESENTED BY BARTLETT PTA





WITH MRS. GOGUEN!!

**BARTLETT** 

# M&VIE NIGHT

Fri., 4/12, 6-8 PM

Wish

IN THE
Bartlett
GYM 

O

Bring your own blankets and chairs. Cafeteria tables will be set up. Wear your PJs!

## **REFRESHMENTS**

candy \$.25 popcorn & pizza \$1/slice chips \$.50 water \$1

# Create your 2 free custom yearbook pages for

### **BARTLETT ELEMENTARY**

## treering





#### **Add Photos**

Add your favorite photos from your phone, computer, Instagram, Facebook, Google or Dropbox account, and have them printed in your copy of the yearbook.



#### **Add Memories**

Answer questions about your year and capture your very best moments. You can even include a photo to go along with them.



#### Sign Books

Make your friends smile by sending them a message (can include a photo or sticker) that they can add to their custom pages or ask them to send you one!



#### Design Your Page

Add all of your memories to your two free personal pages that will be printed in your unique copy of the yearbook. Need more room? You can add more pages!

#### To Purchase & Customize Your Yearbook

Must be a parent or student 13 years or older.

1 Go to: www.treering.com/validate

2 Enter your school's passcode: 101495057345595

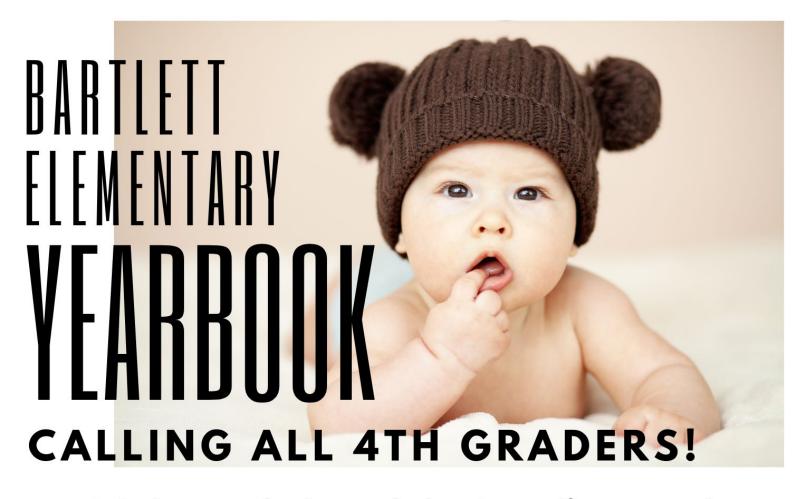
Regular price: \$26.58

Create Custom Pages by: Apr 22

**Need help? Contact** 

www.treering.com/help





It is time to submit your baby picture if you want it featured in the yearbook! All baby pictures are due NO LATER THAN 5/3/24. Pictures submitted after that date will not make it into the yearbook.

Submit photos by uploading to Treering or emailing the PTA at BartlettPTAteam@gmail.com. Don't forget to include a note to your student - we will include it under the photo.

TO POST ONLINE IN YOUR TREERING ACCOUNT Scroll to the bottom to "Share School Photos" and choose the "Upload School Photos" link. You can upload photos to any of the photo folders. Add any notes as the caption, which appears directly under the photo after you upload.



#### **BARTLETT PTA**

Bartlett Elementary School 689 Mast Road Manchester, NH 03102 www.bartlettpta.org

Bartlett PTA f @NHBartlettPTA

Dear Bartlett Families,

The Bartlett PTA would like to welcome all the new and returning families to the Bartlett community! We are very excited for an exciting and successful 2023–2024 school year!

The PTA is an organization that partners with parents, teachers, staff, and our community to bring fun and educational programs, events, services, and opportunities to our children to enrich their academic experience. Bartlett is a community, based on vibrant parent involvement. Your contribution, whether it is your time, knowledge, or resources make a difference! We invite you to become an involved member of the Bartlett community by joining the Bartlett PTA.

The Bartlett PTA provides funding for field trips, birthday books, classroom library support, school library funding, creating the Bartlett PTA Member Directory, organizing book fairs, family events, ice cream socials, pizza parties, field day, and so much more! These events enhance our children's educational experience and help to make our school a fun and supportive community. These activities and events require volunteers to help make them successful.

We want you to become part of the PTA to help plan these amazing activities! Membership is \$10 annually per member and meets once a month in the evening at the school with free childcare provided! The annual membership fee helps to support the many activities the PTA coordinates. Even if you are not able to donate your time to the PTA, think about becoming a member to help support the cost of events.

If this sounds like something you'd like to be part of, please fill out the attached membership form and return it to the office. We ask that you put the form and payment in an envelope labeled Bartlett PTA so the office will make sure it gets to us. And this year, you also have the option to pay your dues via Cheddar Up!

To stay informed and connected to all Bartlett PTA news and events, please visit our website at <a href="https://www.facebook.com/NHBartlettPTA">www.bartlettpta.org</a> and follow us on Facebook <a href="https://www.facebook.com/NHBartlettPTA">https://www.facebook.com/NHBartlettPTA</a>.

We look forward to another amazing school year and hope to get many more of you involved with the PTA! If you have any questions or would like to share some of your thoughts and suggestions, please feel free to contact any Bartlett PTA Board Member (<u>bartlettPTAteam@gmail.com</u>).

Sincerely,

2023–2024 Bartlett PTA Board Members (Sandra Burke, Sarah Cameron, Sheryl Weigler, Desi Bernard, Eric Bernard)



#### **BARTLETT PTA**

Bartlett Elementary School 689 Mast Road Manchester, NH 03102 www.bartlettpta.org

f@NHBartlettPTA

Please support the Bartlett PTA by becoming a member! The cost is only \$10 per person for the entire school year, which goes toward programs for the students, teachers, and school. The PTA also offers additional educational events and entertainment like family movie nights, holiday events, family dances, carnivals, book fairs, story nights, special visits, and more!

Your membership alone will give us a BIGGER voice in our school and community. Your membership dues of \$10 comes with no obligation, but we are always looking for more volunteers. Whether you have 30 minutes or a few hours a month—volunteering with the PTA doesn't have to take a lot of time. Maybe it's dropping off a box of cookies or decorations for an upcoming event, helping hand out carnations, or maybe it's an hour helping with popcorn on Fridays (it's a Bartlett tradition!). Anyone can help and we are always in need of volunteers.

Budget, programs, school events, and volunteer opportunities are discussed at each monthly meeting (attendance is not mandatory, but it's your chance to share your opinion and offer some suggestions!). We would love for you to join us at our next meeting and see all the awesome things Bartlett PTA has to offer! Meetings are the third Wednesday of every month, 6:15 pm at Bartlett.

#### ANNUAL PTA MEMBERSHIP FORM 2023-2024

Please return this form to Bartlett with your \$10 per person annual membership dues. Please pay online using Cheddar Up (QR code below) or by check payable to Bartlett PTA. If you pay via Cheddar Up, you can add the information below right on the online form and won't need to send anything into school.

Name:				
Telephone:	Email:			
Child's Name:		Grade:	Teacher:	
			Teacher:	
Amount enclosed:	Method of payment: C	heck # Cash:	Cheddar Up: _	

THANK YOU FOR YOUR SUPPORT!



# Bartlett Spirit Week April 15th-19th



# Monday Spirit Wear

Wear your Bartlett gear.

# Tuesday

**Future Day** 

What will the style be 100 years from now?

# Wednesday

**Rock Star Day** 

Dress as a rock star or your favorite singer.



# Thursday

**Superhero Day** 

Dress as your favorite superhero.

# Friday

Pajama and Stuffie Day

Wear your favorite pajamas. Please, no slippers.

